

- Melanesians,
mother-kin among
the, ii.
211 ; of New
Britain, their use
of
flowers and leaves
as talismans, 242
sq.
- Melcarth, the god
of Tyre,
identified
with Hercules, i.
16, in ;
worshipped
at Amathus in
Cyprus, 32, 117;
the
burning of, no
sq. ; worshipped
at
Gades, 112[^]., ii.
258 #.5
- Melchizedek, king of
Salem, i. 17
- Melech and Moloch,
ii. 219 sq.
- Meles, king of
Lydia, banished
because
of a dearth, i.
183 ; causes lion
to be
carried round
acropolis, 184
- Melicerter, a form
of Melcarth, i. 113
- Melite in Phthia, i.
291
- Melito on the father
of Adonis, i. 13 n. "
- Memnonium at
Thebes, ii. 35 n.
- Memorial stones, ii.
203
- Memphis, head of
Osiris at, ii. u ;
oath
of the kings of
Egypt at, 24 ;
festival
of Osiris in the
month of Khoiak
at,
108 ; Apis the
sacred bull of,
119 n. ;
the sanctuary of
Serapis at, 119 n.
- Men, make gods, ii.
211 ; dressed as
women
at
marriage, 262
sq. ; dressed
as women to
deceive dangerous
spirits,
262 sq. ; dressed
as women at
circum-
cision, 263
- and women
inspired by the
spirits
of dead kings and
chiefs, ii. 171,
172,
192 sq.
- "of God,"
prophets, i. 76
- Men Tyrannus,
Phrygian moon-
god, i.
284; custom as to
pollution of death
at his shrine, ii.
227
- Mentras or Mantras
of the Malay
Penin-
sula, their
tradition as to
primitive
man, ii. 140
- Mephitic vapours,
worship of, i.
203
- W-
- Mercurial
temperament of
merchants and
sailors, ii. 218
- Mesha, king of
Moab, i. 15 ;
sacrifices
his first-born, no
- Messiah, "the
Anointed One," i.
21
- Meteor as signal for
festival, i. 259
- Metharme,
daughter of
Pygmalion, i.
41
- Methide plant
growing over
grave of
Osiris, ii. in
- Mexican calendar,
its mode of
intercala-
tion, ii. 28 n. *
- Mexicans, their
human sacrifices
for the
maize, ii. 107
- Mexico, rule as to
the felling of
timber
in, ii. 136
- Meyer, Professor
Eduard, on
prophecy
in Canaan, i. 75
«.⁵ ; on the Hittite
language, 125 n.
| on costume of
Hittite priest or
king, 133 n., 141
n.¹ ;
on the rock-hewn
sculptures of
Boghaz-
Keui, 133 n. ; on
Anubis at
Abydos,

ii. 18 «." ; on the hawk as an Egyptian emblem, 22 *n.*¹ ; on the date of the introduction of the Egyptian calendar, 36 *n.*² ; on the nature of Osiris, 126
 71." ; on the relation of By bins to Egypt, 127 ?*i.*¹ ; on the Lycian language, 213 *n.*¹
 Michael Angelo, the Pieta of, i. 257
 Michaelmas, 2*gth* September, ii. 74
 Midas, the tomb of, i. 286
 ---and Gordias, names of Phrygian kings, i. 286
 Midsummer, old heathen festival of, in Europe and the East, i. 249 *sq.* ; divination at, 252 *sq.*
 ---bathing, pagan origin of the custom, i. 249
 ---Bride and Bridegroom in Sweden, i. 251
 ---Day or Eve, custom of bathing on, i. 246 *sqq.*
 ---fires and couples in relation to vegetation, i. 250 *sq.* ; leaping over the fires to make flax or hemp grow tall, 251
 Milcom, the god of Arnmon, i. 19
 Milk, serpents fed with, i. 84.^., 87 ; offered at graves, 87
 Mill, women mourning for Tammuz eat nothing ground in a mill, i. 230
 Milne, Mrs. Leslie, on the Shans, ii. 136
 Milton on the laments for Tammuz, i. 226 *n.*
 Minoan age of Greece, i. 34
 Minucius Felix on the rites of Osiris, ii. 85^.³
 Miraculous births of gods and heroes, i. 107
 "Mistress of Turquoise," goddess at Sinai, i. 35
 Mitani, ancient people of Northern Mesopotamia, i. 135 *n.*
 Mithra, Persian deity, popularity of his worship in the Roman Empire, i. 301
sq. ; identified with the Unconquered Sun, 304
 Mithraic religion a rival to Christianity, i. 302 ; festival of Christmas borrowed from it, 302 *sqq.*
 Miztecs of Mexico, their annual festival of the dead, ii. 54 *sq.*
 Mnevis, sacred Egyptian bull, ii. n
 Moa, theory of earthquakes in, i. 198
 Moab, Mesha, king of, i. 15 ; the wilderness of, 52 *sq.* ; the springs of Callirrhoe in, 214 *sqq.*
 ----, Arabs of, their custom at harvest, ii. 48, 96 ; their remedies for ailments, 242
 Moabite stone, the inscription on the, i.
 15 *W.*^a, 20 *#.*², 163 ?*2.*^a